

Gen. 1:1

1. Is there any...  
2. The...  
3. ...

SUBJECT: God, the  
First Universal Fact

Wed.  
2/88

1/91

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Gen. 1:1

God, The First Universal Fact  
(Quality)

"In the beginning" - what?

1. A cosmic egg, much from the mind of the Nile River, said the sages of Egypt.
2. The discovered limbs of the great monster TIAMAT slain by MARDUK, said the ancient Chaldeans.
3. The flattened body of a prehistoric, myological creature, says one of the RICKEDEE legends, the sacred scripture of the Hindus.
4. Blind, unguided, accidental chance, say the modern evolutionist.
5. A ball of fire mist, reflecting an burning blue space, says the secular Germanist, the abstract physicist.
6. "In the beginning God" - says Holy Scripture.

I. The Idea of God as <sup>Intuitive</sup> <sup>Consequential</sup> <sup>Universal</sup> <sup>To the</sup> <sup>Human</sup> <sup>Mind</sup>

(4) Helen Keller  
Rom. 1:19 "That which may be known  
to God is manifest,  
:20 for the invisible things of  
him from the creation of the world  
are clearly seen, being understood  
by the things that are made, even his  
eternal power and Godhead..."

1. It is as impossible to articulate  
the idea of God from the human  
mind as it is to articulate common  
truth, self-evident truth, from his  
cognitive machinery.

- e.g. there are certain truths we  
cannot escape, avoid
- (1) every effect has a cause
  - (2) the whole is greater than any  
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(3) A straight line is the shortest distance between two points

(4) Two plus two equal four

Therefore, our finite knowledge of <sup>our</sup> design.

(1) The universe has laws, design, intelligence in it

(2) Man has personality and a morally sensitive nature

(a) Gen. 1:26, "Let Us make Man in Our image"

(3) We cannot deny evil, where did these facts come from

We can deny the article that they exist, but always the question returns.

If a plumb-line can be <sup>held</sup> held in a horizontal position, but let go and it falls back to a straight up and down position. So our reason: it can be brought into an abnormal, absurd conclusion (can be twisted, removed) but let go and it will return to its original position.

The mind will seek an answer.

2. We are surrounded by facts that demand an explanation.

(1) We possess a sense of the infinite that is <sup>not</sup> void until it is filled with the reality of God.

Our sense of infiniteness pre-supposes an infinite Creator - God.

- an eye pre-supposes light & obj a light
- a ear " " " " " " sound
- our touch " " " " " " touch
- " hunger " " " " " " food
- " thirst " " " " " " water
- " social affinities " " " " " " family
- " " " " " " " " community

So our moral aspirations ..... as strongly  
religious feelings ..... higher than  
the material  
matters of this world.

Matter calls for a Creator  
A Creator ..... intelligence  
intelligence ..... personality  
Infinite personality ..... God.

(2) Smithy (a Smithy) has created  
divine  
wrought

8. miraculous world around us.

Whose (a who) did it is a  
master-workman.

9. only a master workman could produce

Homer's Iliad

Virgil's Aeneid

Dante's Divine Comedy

Shakespeare's Hamlet

Milton's Paradise Lost

Reynolds's Sister Madonna

Michael Angelo's Last Judgment

Bethoven's Fifth Symphony

Alexander's Great Empire

10. only an all-wise master-craftsman  
could produce this world.





3. In this created world, what, what, is the combinator, the spelling?  
The evolutionist, the secretariat, says  
that there is no combinator, no spelling,  
no design, no intelligence.

BUT, how many times would you  
have to

(1) throw 10 factors (numerical) into the  
air and they come down in a solution  
for a problem in trigonometry?

(2) throw 26 factors (alphabet) into the  
air and they come down as Crystals  
Treated in their essence?

(3) throw 12 factors (notes) into the air  
and they come down Richard Wagner's  
Prelude to Tristan?

(4) How many refinements in a fruit?  
plant and then come out an  
unbridled ducty or Euphorbia Britton



Gen. 1:1 GOD, THE FIRST UNIVERSAL FACT (ACTIVITY)

- "In the beginning" - what?
1. A cosmic egg, made from the mud of the Nile River, said the saga of Egypt.
  2. The flattened body of the monster TIRHAT slain by HAROUK, said the ancient Chaldeans.
  3. He discovered limbs of a giant, says one of the RIGVEDA Apocrypha, the sacred scriptures of the Hindus.
  4. Blind, imprisoned, occidental chaos, says the modern evolutionist.
  5. A ball of fire, mist, exploding and building the spaz, says the secular Darwinist, atheist physicist.
  6. ... - - - But says the Holy Scriptures

I: The idea of God is <sup>infinite</sup> <sup>instructive</sup> <sup>incomprehensible</sup> <sup>eternal</sup> } to a human mind  
 (a) John 1:1  
 (b) Rom. 1:18, 20

1. It is impossible to eradicate the idea of God, as it is impossible to eradicate one man's truth from the human mind. Born into the very constitution of man's nature, it is his very being.
  2. certain truths are causal agents, and
    - every effort has a cause
    - the effect is greater than any of its parts
    - a straight line is the shortest distance between two points
    - two plus two equal four
- So, we cannot deny - the universe has laws, logic, intelligence, order, morality, personality, & moral sanctions.
- where did it come from?
  - we can deny the existence, but always question returns
- of flesh & bone can be held in horizontal position, but let go, falls back into straight up position. So we nervous - can be brought into abnormal conclusions, (inverted) but at 90° - it will return to its original position.

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III. The Daily Microcosmic Interactions / The

1. In the world around us  
 (1) Pub. of physics - heat, light, and contact  
 Interactions - but in air & water flow, currents, waves  
 (2) Pub. of biology - mitosis, chromosomes split, same matter in  
 Interactions - male spermatozoa, female ova, 23, 23, 46

2. In the world beneath us  
 Pub. of geology - diseases spread, years, mountains  
 Interactions - soil, earth, water, wind

3. In the world within us  
 Pub. of sociology, psychology - soil environment, genes, genes  
 Interactions (1) Phys. Environment, Raymond, Clyde Barrow, Boykin  
 (2) Social Environment, ecology

4. In the world beyond us  
 Pub. of astronomy, meteorology, ball, stars  
 Interactions: 2nd Ept. 77  
 1st. 31. 35. 77  
 organization of world, digger  
 March 16: 18  
 Dec. 19, 20, 21, 22

God's great book (nature)  
 written over and over  
 in the Bible > over the light of the universe.







4. The world of generalities, the life of the soul, of the moral conditions, speaks to us of God. The spirit that has placed in revelation.

The greater purpose of the Holy Scriptures is to reveal to us the character of God.

The Bible is not a book of science or art, revelation, and it has been given.

1. fact: it is the history of the human race.  
The next generation gives to the 2,000 year history of our world, by revelation.

The Bible is a record of the self-disclosure of God.  
Some say, a human record of revelation for the human race.  
We say, a divine revelation of God's character.

In the beginning - what?

1. In the beginning the body of the man TIAHAT who was slain  
by the god BARDOUM, said to Babylonians.

2. In the beginning a cosmic egg made from the mud of the Nile,  
said to Egypt.

3. In the beginning the disclosure of a parent, says the  
Bible, some Scriptures of the Hebrews.

4. In the beginning a ball of fire - mount which is world open,  
says the revelation of the Hebrews.

But the Holy Scriptures. In the beginning - the  
Then - - - process to reveal the.

We could never know the truth through stars, sun, moon,  
mount, rocks, flowers, plants, animals, birds, insects, reptiles, fish, plants, flowers,  
Nor could we know the truth through stars, sun, moon, mount, rocks, flowers, plants, animals, birds, insects, reptiles, fish, plants, flowers.

1. revelation through stars, sun, moon, mount, rocks, flowers, plants, animals, birds, insects, reptiles, fish, plants, flowers.  
2. revelation through stars, sun, moon, mount, rocks, flowers, plants, animals, birds, insects, reptiles, fish, plants, flowers.  
3. revelation through stars, sun, moon, mount, rocks, flowers, plants, animals, birds, insects, reptiles, fish, plants, flowers.  
4. revelation through stars, sun, moon, mount, rocks, flowers, plants, animals, birds, insects, reptiles, fish, plants, flowers.

The fullness of the creation of man - to think God's thoughts after him - the purpose of the creative mission, that we might glory in his handiwork, wisdom. Ps 104: 24  
 And I love (I Jn. 4: 7, 8, 16) love does not abide alone - but seeks companionship, (fellowship) abundant spirit, industriously. Gen. 3: 1, 9 "And really - you -"

How man failed in the purpose, fellowship with God, to love, honor, glorify God. - is the sad story for Gen 3: 1 - see 22: 31. Because that is what the 3. was & what it is - and the man is driven from the garden & Eden.

But a rebirth is his from the love of God, I Jn. 2: 13, 14 chosen to be with God, not to have without him. But God has an unchanging heart, love. Immediately upon man's failure, God begins to tell of the great almighty work of his love. This is the central commandment, re-creation in the flesh, word 2 & 8.

- Many responses to the plan, whatever either from the great ones, his death.
- (1) Eternal blessedness for those who receive his grace, mercy, forgiveness. Jn 1: 11-13
  - (2) Eternal love, union, to those who refuse. Ps 20: 15 & 3: 26
- Ps. 22: 14, 15, 17

John T. ...  
 3/59