

Sec. 1:1

is a saying of mine  
that a man can't get from the  
mind of a wise man, until he  
has got it off his tongue.

SUGGEST. God, the  
First Universal Fact

Wed.  
2/88

P. 191

(GP)

Gen. 1:1

God, the First Universal Fact (Quality)

"In the beginning" - what?

1. A cosmic egg, made from the mud of the Nile River, said the sages of Egypt.

2. The discovered limbs of the giant monster TITANIS slain by HERCULES, said to account (according to Herodotus).

3. The flattened body of a prehistoric, mythological creature, says one of RICARDO AGUERO, the sacred scripture of the Indians.

4. Blind, misshapen, accidental chance, say the modern evolutionist.

5. A ball of fine mist, exploding and scattering three space, says the secular humanist, the atheist physicist.

6. "In the beginning God" - says

(The) Holy Scripture.

I. The Idea of God <sup>is innate</sup>  
<sup>intuitive</sup>  
<sup>cosmopolitan</sup>  
<sup>universal</sup> To the  
Human  
Mind

(a) Helen Keller  
Rom. 1:19 "God which may be known  
of God is manifest,

"<sup>20</sup> for the invisible things of  
God from the creation of the world  
are clearly seen, being understood  
by the things that are made, even his  
eternal power and Godhead ..."

1. It is as impossible to predicate  
the idea of God from the human  
mind as it is to predicate common  
truth, self-evident truth, from the  
cognitive means of:

- e.g. there are certain truths we  
cannot escape, avoid
  - (i) every effect has a cause
  - (ii) the whole is greater than any  
of its parts

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of its parts

- (3) A straight line is the shortest distance between two points
- (4) Two plus two equal four

Take now, our mate Aristotle? <sup>other</sup>  
1. The universe has laws, design.

intelligence in it

(3) Man has personality and a  
morally sensitive nature

(a) Chas. Darwin, "The Descent of Man"

(3) We cannot any satisfy where  
did these facts come from?

We can deny the article that  
they exist, but always the question  
remains.

If a plumb-line can be <sup>held</sup> held  
in a horizontal position, but let  
go at it falls back to a  
straight up and down position  
for one reason: it can be brought  
into an abnormal, absurd conclusion  
(say to twisted, uneven) but let  
go and it will return to its  
original position.

To mind will seek an answer.

(3)

2. We are surrounded by facts that demand an explanation.

(ii) We possess a sense of the infinite that  
is ~~more~~ <sup>more</sup> real until it is filled with the  
reality? Not.

One sees a different pre-supposition  
in infinite creation - God.



so our moral response  
aspirations religious feelings .... as surely  
lifts man above the material  
world.

Matter calls for a creative  
a creative intelligence  
intelligence formality  
negative formality . . . etc.

(2) Smethley (or Smethly) has created  
designed  
arranged

a marvellous world around us.

Whosoever (or whatever) did it, is a  
master-workman!

q. only a master workman could produce

Homer's Iliad

Virgil's Aeneid

Dante's Divine Comedy

Shakespeare's Hamlet

Milton's Paradise Lost

Reflects Sustains Mortal

Nicholas Anglesey Last Judgment

Bethune's Fifth Symphony

Alexander's Greek Empire

q. only an infinitely master-craftsman  
could produce this world.

III. A Marvelous, Marvelous  
Wonder-working Intelligence in  
the Creation.

(a) Family dinner-table, little boy, visiting,  
peddler? player? "How many eggs are on?"  
million, billion? Tel. "only 103!"  
This salt, get a drap, onion or chick  
the roots? " " " two pieces of plywood  
one piece / 4x8  
This air? " " " 79 pieces of matches  
" " " 4478  
give a tiny piece / carbon dioxide.

2. All creation is spelled out with  
these few elements.

q. mathematics - has 10 factors (numerical)  
the few intelligence solves intricate  
problems in algebra, geometry, calculus.

q. literature - has 36 factors (alphabet)  
the few intelligence can create or  
marvelous literature of the world.

q. music - has 12 notes in its scale  
the few intelligence makes the music  
of the world.

3. In this created world, what  
start, is the condition, the spelling?

The evolutionist, the secularist, says  
that there is no condition, no spelling,  
no design, no intelligence.

BUT, how many times would you  
have to

(1) those 10 factors (chemicals) into the  
air as they come down it a solution  
for a fallen in triplicity?

(2) those 26 factors (alphabet) it a  
air as they come down are Cricotellis  
Trotter in their places etc.

(3) those 12 factors (arts) so that  
as they come down Richard Wagner's  
Ring of Nibelung?

(4) How many replacements in a plant  
plant ad then come out an  
unbridged duty ofuseppe Petras

3. In the world we live in  
Race & sociology, geography - evil environment  
produces the violent criminal & if  
intervenes / Abd. Clyde Barrow, Sonny  
Parker, Raymond Gandy, Floyd Gamble  
Hector Barker more - etc.

4. In the world beyond us  
Race, history: Malaria etc., Gold : work  
- brain affect  
- concept  
- ideas

Intervenes ? Abd: yes. 31: 35-37  
Lester. 32: 12-14

Race & organized life: organization flourished  
Intervenes / Abd: wealth 16: 12  
Today Am. - > Am. 2, 3, 4

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Books great books, centers  
in a city  
in a state  
and tall, thin  
and a life / do well.

To

## Sec. 1:1 GOD, THE FIRST UNIVERSAL FACT (NOTIVITY)

"In the beginning - what?

1. A cosmic egg, made from the mud of the Nile River, said the sages of Egypt.
2. The flattened body of the mother PIRNEAT alias by HEROUAC, said the ancient Celts.
3. An enormous lion to a giant, says one of the RIGVEDA Agors, the sacred scriptures of India.
4. Blind, impersonal, occulted dharma, say the modern indologists.
5. A ball of fire with a glistering and glittering three eyes, says the popular Hinduism, attributing three eyes to the body Sutras.
6. . . . And say in body Sutras

- I. The Idea of God  $\xrightarrow{\text{spiritual}} \text{infinite}$   $\xrightarrow{\text{material}}$   $\xrightarrow{\text{universal}}$  to a human mind
- (a) What tells  
(b) Rom. 1:18, 20
  1. It is impossible to eradicate the idea (of God), and is impossible to eradicate it from the human mind.  
Born into the very constitution / mind nature  
Grounded in us very early.
  2. certain truths are cannot escape, avoid  
- every effort has a cause  
- the law is greater than any of its parts  
- a single law is an instant and infinite law  
- two plus two equal four
  3. we cannot deny - the universe has laws, design, intelligence  
- man has personality, a merely animal nature  
- where did it come from?  
- we can deny the article, but always remain
  4. pleasant - You can be full in physical pleasure  
but let go, pull back it straight again  
so our pleasure can be brought to reward,  
absurd conclusions, (twisted) but at go -  
it will return to its original position.

## BEN. I:1 GOD, THE FIRST UNIVERSAL FACT (NOMINATIVUS)

"In the beginning - what?"  
and have the need of the New River.

1. A cosmic egg, made from the sun,  
said the sage of Egypt.
  2. The flattened body of the monster FIRAVAT slain by  
MAROUK, said the ancient Indians.
  3. An enormous lion of a giant, says one of the  
RIGVEDA Agnes, the sacred scriptures of India.
  4. Glid, impersonal, occulted class, say the  
modern evolutionist.
  5. A ball of fire with a gliding or swirling three  
spur, says the scalar movement, atomic physicist
  6. . . . - that says in body structures

I. The idea of God is a divine mind  
(a) Divine Mind  
(b) Moral Law, etc.  
+ the idea of God, and is a divine mind.

- I. The Idea of God is ~~an~~ <sup>an</sup> ~~original~~ <sup>universal</sup>!

  - (a) Why?   
 (b) How. 1. 1. 2. 3.
  1. It is impossible to eradicate the idea (yes, and it is impossible to eradicate one man's idea from another man's mind. Burn into the very constitution / most natural. Burned → is very early.
  2. certain truths are cannot change, avoid
    - every effort has a cost
    - the task is greater than any of its parts
    - a single line is as potent with another field
    - two plus two equal four
 So, we cannot deny - in universe has laws, large, little, and small has personality, a mind, and other nature
    - what did it come from?
    - we can deny by article, but always question
  3. present - this can be held in original position but let go, pulled back it straight again so our reason can be brought to reason, absurd conclusion (unreal) but at go - it will return to its original position.

2. We are surrounded by fact & there are options

(1) One. We have a sense of the infinite & (therefore) need  
to fill needs for infinite or-supper material world  
in any pre-existing such a day as light  
as we " " sound  
are tired taught objects  
our social (affection) - - - family  
are angry " " " love  
are sick " " " health  
so (aspirations  
& (more regions  
regions fully) - - something like clear the  
material matter, etc. well.  
make calls for a creator  
& creator - - - whatever  
potentially - - - personal  
temporally - - - etc.

(2) Two. Some big as created  
entity & material world around us,  
above (wherever) is a master-worker,  
only a master worker could produce  
Homer's Iliad  
Virgil's Aeneid  
Ovid's Metamorphoses  
Shakespeare's Hamlet  
Julius Caesar's Tit  
Raffael's Satyr Madonna 1483-1520  
Nicholas Angelus' Annunciation 1470-1567  
Benozzo Gozzoli's St. Joseph 1470-1567  
Albrecht Dürer's St. Ursula 1494

God's world

*Urota maculosa*, Woodr. varij. *maculosa* (Woodr.) Gray var. *crenata*  
1. (A little boy, driving cattle, visited pasture, phys. 103 cm.,  
tail - two drops. Indian arrow  
water - - - - Two pieces, length - , weight  
are - - - 72 grm. weight. 21 pieces of wood, tag was cut from  
one.

2. All creation spelled out with one few elements  
of mathematics, 10 factors (universal) plus individual, colour  
gathers in atoms, gravity, colours
  3. creation 26 factors (apparently) plus intelligence, the  
matter intelligence & the mind
  4. man 26 factors or the soul, plus intelligence,  
plus intelligence, the mind / the reason

3. who is to settle, continue? <sup>evolving</sup>  
- selected class, no intelligentsia, - says, says <sup>avant</sup>

as how many times it is to be used.

Bad tone may times  
turn (normal) into all, cross etc.

After some 10 factors (numerous) are  
selected, a further refinement in trajectory

solvent & water  
water (replaced)  
and dried

(N. down 36° from  
east to take a turn down

<sup>1</sup> Boston (etc)  
<sup>2</sup> Bell Curve

land wagon will be  
a pretty flat, worn

4) Does *may* replace *can*? (see p. 11)

III. The Daily Microcosm Restoration (See)

1. In the world around us
- (1) Pub, physio - heat effects; cold currents  
restoration?  $7^{\circ} \text{ to } 35^{\circ}$  cooling effects  
but in air & over floor, currents cease
- (2) Pub, biology? - microcosm changes are split, same number in  
restoration - male specimens  $\frac{1}{2}$ , female  $\frac{1}{2}$   $\frac{1}{2}$   $\frac{1}{2}$

2. In the world beneath us

Pub, pathology, medicine - disease spreads, same mortality  
restoration - soil with full, dead

3. In the world within us

Pub, sociology, psychology - sick environment gives rise to  $\frac{1}{2}$   
restoration (1) plays, Womble, Raynor, Clegg, Parsons, Organ, Gates  
Bake Park news, Sociology

4. In the world beyond us

Pub, atg, nations rise, fall <sup>succession</sup>  
restoration:  $7^{\circ} \text{ to } 35^{\circ}$   $7^{\circ}$   
 $7^{\circ} \text{ to } 35^{\circ}$   $7^{\circ}$   
organism flourishes, disappears  
math  $15^{\circ} - 18^{\circ}$   
Pub.  $19^{\circ}, 21^{\circ}, 21^{\circ}, 22^{\circ}$

Pub's first book, written  
where our civilization  
is in decline  $>$  loss of life & the world.

D/91

IN THE BEGINNING - GOD

(C) The First Great Affirmation - In the Beginning God  
and

There was a time when every man everywhere called on the Lord.  
 He would speak words with decision, but without first consulting it with  
 me in my Room where we were. It was without first consulting it with  
 me in my Room where we were. It was without first consulting it with  
 me in my Room where we were. But today no small segment of society does before me anything, but goes directly  
 to the Lord. The pre-Castro world; it means decide in Havana, publicly the greatest, others.  
 In America a meeting determines, gives a banner resolution, which  
 we follow it with a blind faith according to the creedology prevailing in each.  
 This generation shows an amazing militancy & enthusiasm "in us / with us"  
 of that results from the improved knowledge & methods of education mostly  
 performed by men. If we have any religion at all it is  
 speculative, metaphysical, impersonal, nonconcrete, ridiculous.

I. The first great fundamental affirmation of the X<sup>2</sup> faith is:  
 There is a personal God who made all things. And so.  
 The Bible never argues the point; it begins there.  
 : only comment was made Col. 1:11

Is it a reasonable assumption? Can it be demonstrated?  
 The world?

1. Logic speaks to us a plain, simple, undisputed word about God.  
 "out of nothing, nothing comes." [A nihil, nihil nihil]  
 You are. The universe is real, concrete. The planet on which we live  
 is a substance, intelligible, insuperable fact.  
 (a) In days of former caught, former wrote that. "Except a man be <sup>as</sup> flesh and blood,  
 he cannot see me." (b) <sup>as</sup> flesh and blood, he cannot see me.

We are parts of a marvelous, complex system, situated in the universe...  
 the universe surrounds us; the universe surrounds also us. The world; the atoms  
 (2) the atoms & the dust molecules, garage says, "you are the! foolish, foolish! man?"  
 not even, can touch a mud. I cannot touch mud. I am not mud. I am not mud.  
 How know? "Nig, do body, see here." "I see by touch & in sight we know it."  
 60.1921.2

2. The physical sciences (the land minder & the law) speak to us plainly? ...  
A fundamental law of physics - All transformation is of matter & heat - is functioning energy as a result of degeneration, a  
break down from the simple to the complex. e.g. you have a stone  
no matter what you do to it, it remains a stone, you have  
a stone with a certain charge with the same energy. like a  
clock wound up, the more time it runs the more energy it uses  
till it stops originally; energy flows up to objectively, we

Then how does a 100 kg. cattle account - need to spell out the sentence, reading, gravity term & coefficients to use them.  
With the words, mathematical - by factors, numerical - can reduce problem;  
With the words, literature - 26 factors, alphabet - 220 factors, spelling  
so the creature - 97-98 letters, factors, alphabet - different combinations spell  
of carbon, number as atom, carbon & arrangement is different ways,  
so that each atom is treated at any point by  $\frac{1}{2}$  of the atoms, all atoms  
spell diamond. Another example spells graphite (fixed) another fixed  
so the whole molecular model around us - no, it's very  
without intellect you, a world of chaos, void would.  
f. how many times can it air mathematical factors, how does  
it relate to problem in literature, experiment?  
f. " " " " - in alphabet, can show truths or  
f. " " " " - in algebra in a pretty plot, can not in  
anywhere fitting?

Can we have meeting without telling you? I am very fond of you, when you go to see me, I will tell you. I will write to you as soon as possible.

with many irregular  
creases - slightly  
stellate - generally  
smooth. D. ventralis.  
Body with delicate wavy creases &  
as well as vertical stripes,  
most stripes, clear yellow band  
1500' above, dark brown below.  
Spider size 70 mm.  
D. ventralis. 3600' over 2 years old, skin  
yellowish green, legs yellowish green, with black  
markings, very pale, almost white. The color  
of the body varies with the  
dark, dark brown, others  
dark, dark brown, others  
(A) East

4. The world, generally, the best of the world, of the moral world,  
speaks to us of God. The spirit man has placed in humanity, with  
The great purpose of the Holy Scriptures is to reveal to us the  
giver, the author of God.

In the beginning created?  
In the beginning the body of the mother TAHAT who was slain  
by the god MAROUH said the Babylonian.  
In the beginning a cosmic egg made from the mind of the self  
said the sage, Egypt.  
In the beginning the delicious fruits of a garden? says the  
Bogwak, name Swallow of the Hand.  
In the beginning a ball of fire - went suddenly & went apart?  
says the scorpion physician.  
But in Holy Scripture - In the beginning - the  
proceed to reveal His.  
They

We could never know the through stars, sandstone,  
No red stars, sand, rock, though just looking  
at all, like.

over winter bird. 2<sup>nd</sup> generation, kept in  
draw nest. 2<sup>nd</sup> forest, was used as  
nest in pastured meadow by woodpecker  
& titmouse & nests chosen to end  
of five years; abandoned highly

The first re / the creation of man - to think God's  
thoughts after this - the purpose / the creative mission, we  
in might glory in his hand and, wisdom. 19108:28  
man is born (I Cor. 4: 7, 8, 16) how does not abide alone -  
but seeks company, (following) abandoned against,  
inductively. Gen. 3: 1, 9 "And wily - gather -"

How man failed in the purpose following with  
God, to love, honor, glorify God - is it not fitting for  
Gen. 3: 1 - Gen. 22: 11. Because that is what he is.  
and what it is - is the man is drawn from the garden  
of Eden.  
But a rebuke is given from God himself, do not those without him  
of. I Tim. 2: 13, 14 change their heart, honor. Immediately  
again man's failure, God begins to tell of the great salvation  
which is to come. This the central concern, substance  
redemption in the person, next 2 X.

many response to the plan, salvation comes from the  
great issue, the death.  
IV. Eternal blessings for those who receive his grace, may, forgive  
you: 11-13

a stand made, now, to men who offer  
Am 2: 15 2: 3: 26

Rev. 22: 14, 15, 17

19108:28  
19108:29